

**CITY OF PRINCE GEORGE**  
**BYLAW NO. 7535**

**A Bylaw of the City of Prince George to provide for exemption from taxation of land, improvements or both of certain real property under Section 359 of the Local Government Act, RSBC 1996, Chapter 323.**

**WHEREAS** Section 341 (2) (b) of the Local Government Act, provides for the exemption from taxation of certain real property;

**AND WHEREAS** Section 344(1) of the Local Government Act provides that an exemption from taxation under Section 341 may apply to the whole or a part of the taxable assessed value of land, improvements, or both;

**NOW THEREFORE** the Council of the City of Prince George, in open meeting assembled, **ENACTS AS FOLLOWS:**

1. That pursuant to Section 341 (2) (b) of the Local Government Act, the following described lands, together with any improvements thereon, are exempt from taxation to the extent indicated, under Section 359, to the extent indicated, for the year 2004:

1.1 Block B, District Lot 4340, Cariboo District (100% of the land and improvements).

**Roll No:** 90-34006-500  
**Location:** 8141 Otway Road  
**Applicant:** Caledonia Nordic Ski Club

1.2 a) Lot A, District Lot 4047, Cariboo District, Plan 16588, except Plans 17497, 26390 and 26391 (100% of the land and improvements).

**Roll No:** 90-32183-000  
**Location:** 3740 Winslow Road  
**Applicant:** Hart Highlands Winter Club

b) Lot B, District Lot 4047, Cariboo District, Plan 17956 (100% of the land value).

**Roll No:** 90-32264-000  
**Location:** 6168 Crown Drive  
**Applicant:** Hart Highlands Winter Club

- 1.3 Lot A of the northeast quarter of District Lot 4048, Cariboo District, Plan 28335 (100% of the land and improvements).
- Roll No:** 90-33206-010  
**Location:** 4900 West Austin Road  
**Applicant:** Hart Community Centre Society
- 1.4 Lot 130, District Lot 754, Cariboo District, Plan 23862, except Plan 24257 (100% of the land and improvements).
- Roll No:** 90-19863-279  
**Location:** 7201 Domano Boulevard  
**Applicant:** The Prince George Knight's Society
- 1.5 Block A, District Lot 1604, Cariboo District (100% of the land and improvements).
- Roll No:** 90-18117-000  
**Location:** 9444 Hartman Road  
**Applicant:** Prince George Rod and Gun Club
- 1.6 Part of South West 1/4 of District Lot 1594, lying north and west of the Highway Right-of-Way, Cariboo District, Plans 20957 and 26318 (100% of the land value).
- Roll No:** 90-17151-001  
**Location:** 10597 Blackwater Road  
**Applicant:** Dusty Trail Riders Club
- 1.7 Block C, District Lot 2155, Cariboo District (100% of the land and improvements).
- Roll No:** 90-20368-004  
**Location:** 3645 Highway 16 East  
**Applicant:** Prince George Auto Racing Association
- 1.8 Lot 1, District Lot 4047, Cariboo District, Plan PGP42458 (100% of the land and improvements).
- Roll No:** 90-31555-005  
**Location:** 6986 Hart Highway  
**Applicant:** Hart Pioneer Centre Association

1.9 Parcel A, District Lot 343, Cariboo District, Plan PGP35927 (100% of the land and improvements in Class 08 - Recreation/non-profit).

Roll No: 00-04266-000  
Location: 1692 10th Avenue  
Applicant: Elder Citizens Recreation Association

1.10 Lot B, District Lot 343, Cariboo District, Plan PGP35939 (100% of the land and improvements in Class 06 - Business).

Roll No: 00-05226-000  
Location: 933 Patricia Boulevard  
Applicant: Yalenka Ukrainian Cultural Society

1.11 a) Lot 1, District Lot 2113, Cariboo District, Plan 34582 (100% of the land).

Roll No: 90-20355-010  
Location: 9927 Ferguson Lake Road  
Applicant: The Nature Trust of British Columbia  
Tenant: City of Prince George

b) Lot 2, District Lot 2421, Cariboo District, Plan 34582 (100% of the land).

Roll No: 90-22008-010  
Location: 9915 Ferguson Lake Road  
Applicant: The Nature Trust of British Columbia  
Tenant: City of Prince George

2. This Bylaw may be cited for all purposes as "City of Prince George Tax Exemption Bylaw No. 7535, 2003".


READ A FIRST TIME THIS THE 6<sup>th</sup> DAY OF October, 2003.


READ A SECOND TIME THIS THE 6<sup>th</sup> DAY OF October, 2003.

READ A THIRD TIME THIS THE 6<sup>th</sup> DAY OF October, 2003.

All three readings passed by a *unanimous* decision of Members of City Council present and eligible to vote.

ADOPTED THIS THE *20<sup>th</sup>* DAY OF *October*, 2003, BY A  
*Unanimous* DECISION OF ALL MEMBERS OF CITY COUNCIL PRESENT  
AND ELIGIBLE TO VOTE.

  
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MAYOR

  
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CLERK